Town of Franklin



Fax: (508) 520 4906



Copies of all plans and supporting documentation for Public Hearing and General Business agenda items may be reviewed at the Department of Planning & Community Development located at:

355 East Central Street, Franklin, MA 02038 during regular office hours as follows: Monday, Tuesday & Thursday: 8 AM - 4 PM, Wednesday: 8 AM - 6 PM and Friday: 8 AM - 1 PM

May 23, 2016

7:00 PM

Commencement/General Business

7:05 PM

PUBLIC HEARING - Initial

265-303 East Central Street - Aubuchon

Site Plan Modification

Adv.: May 9 & May 16, 2016

Abut.: April 28,2016

Site Plan Decision:

30 days from closure of Public Hearing

7:10 PM

PUBLIC HEARING - Initial

100 Financial Park - Warehouse Development

Site Plan

Adv.: May 9 & May 16, 2016

Abut.: May 3, 2016

Site Plan Decision:

30 days from closure of Public Hearing

7:15 PM

PUBLIC HEARING - Initial

100 Financial Park - Benjamin Franklin School

Adv.: May 9 & May 16, 2016

Site Plan

Abut.: May 3, 2016

Site Plan Decision:

30 days from closure of Public Hearing

7:20 PM

PUBLIC HEARING - Initial

Lincoln Street - Rolling Brook Estates

Definitive Subdivision

Adv.: May 9 & May 16, 2016

Abut.: May 3, 2016

Subdivision Decision: 90 days from Date of Filing

Decision due by July 30th, unless extension is granted

Preliminary plan filed in October 1997

7:30 PM

PUBLIC HEARING - Continued

Union Meadows Estates 895 & 899 Upper Union Street

Definitive Subdivision

Adv.: April 11 & April 18, 2016

Abut.: April 4, 2016

Subdivision Decision: 90 days from Date of Filing

Decision due by June 28th, unless extension is granted

Preliminary Plan was filed in October 2007

Web Site: www.franklin.ma.us

Tel: (508) 520-4907

GENERAL BUSINESS:

A. Discussion: Stormwater Management By-Law Amendments

B. Discussion: Limited Site Plan Filing Criteria – Zoning By-Law 185-31 D(1)

C. Acceptance of Meeting Minutes - April 25, 2016 & May 9, 2016

D. Memo: Open Space and Recreation Plan - Draft Review

E. Certificate of Completion: 529 West Central Street - Midas

F. Certificate of Completion: 45 Forge Parkway - YMCA Splash Park

COMMENTS: These listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This agenda is subject to change. Last updated: May 18, 2016
The next meeting of the Planning Board is scheduled for June 6, 2016.

Web Site: www.franklin.ma.us